



Sioux Empire Home Builders Care Foundation

6904 S. Lyncrest Place • Sioux Falls, SD 57108 • Ph: (605) 361-8322 • Fax (605) 361-8329

2019 Scholarship Application

Multiple \$1,000 scholarships for high school seniors graduating in 2019 to be awarded. These annual scholarships were established to benefit high school graduates who have applied for acceptance into a college or technical institution and major in a home building related field of study. Students must have applied for acceptance into a college or technical institution and reside within the four county area of Lincoln, McCook, Minnehaha or Turner County. Students who apply and receive a Build Dakota Scholarship Award will not be eligible for a scholarship. Please complete all of the sections below, as directed. Be certain to include attachments with this application as required.

SECTION I: GENERAL INFORMATION

Name of applicant: _____ Last 4 digits of Social Security Number: _____

Home address: _____

City: _____ State: _____ Zip: _____

Home Telephone number: _____ Cell Number: _____ Email: _____

Where are your parents employed? _____

SECTION II: ACADEMIC INFORMATION

High school: _____ GPA: _____ (Please attach a copy of your transcript)

What college/university/technical school are you planning to attend? _____

Have you applied to the school listed above? _____ Yes _____ No Have you been accepted? _____ Yes _____ No

What course of study/major do you plan to pursue? _____

Do you plan to apply for a Build Dakota Scholarship? _____ Yes _____ No (<https://www.builddakotascholarships.com>)

SECTION III: ACTIVITIES/LEADERSHIP/EMPLOYMENT/CAREER GOALS INFORMATION

ON A SEPARATE SHEET OF PAPER, PLEASE DESCRIBE THE FOLLOWING:

1. ACTIVITIES (HIGH SCHOOL AND COMMUNITY)
2. LEADERSHIP CAPABILITIES AND AWARDS (OFFICES HELD, HONORS AND/OR AWARDS)
3. WORK EXPERIENCE
4. CAREER GOALS (250-500 WORDS, ESPECIALLY AS THEY RELATE TO THE HOUSING INDUSTRY)

SECTION IV: LETTERS OF RECOMMENDATION/PHOTO

Please attach a letter of recommendation from a teacher or school official.

Please attach a wallet-size senior photo to be used for publicity purposes only.

My signature affirms that the information contained in my application is true and correct and authorizes the release of information contained in this application to the Home Builders Association of the Sioux Empire.

Signature of Applicant: _____ Date: _____

SEND COMPLETED APPLICATION AND ATTACHMENTS BY **APRIL 1, 2019** TO:

Sioux Empire Home Builders Care Foundation
Attn: Todd Anawski
6904 S. Lyncrest Place
Sioux Falls, SD 57108

Be sure to enclose the following items:
__ Completed Application
__ Transcript
__ Activities/Leadership/Employment/Career Goals
__ Letter of Recommendation
__ Wallet-Size Photo (will not be returned)

Qualifying Schools & Programs

****Note: Sioux Empire Home Builders Care Foundation scholarships are designated for those entering their first-year of study. Students currently enrolled are encouraged to apply for the scholarships offered through their Technical Institute or University.**

Please indicate which post-secondary school and course of study you will be pursuing:

___ **Southeast Technical Institute, Sioux Falls, SD**

- ___ Architectural Engineering Technology
- ___ Civil Engineering Technology
- ___ Construction Management Technology
- ___ Electrician
- ___ Heating/Ventilation/Air Conditioning/Refrigeration
- ___ Landscape Design
- ___ Land Surveying Science
- ___ Plumbing Technology

___ **Mitchell Technical Institute, Mitchell, SD**

- ___ Architectural Design and Building Construction
- ___ Electrical Construction & Maintenance
- ___ Heating, Ventilation, Air Conditioning & Refrigeration

___ **Lake Area Technical Institute, Watertown, SD**

- ___ Building Trades Technology

___ **Minnesota West Community and Technical College, Pipestone, MN**

- ___ Carpentry

___ **South Dakota State University, Brookings, SD**

- ___ Construction Management

___ **Other** – such as Western Dakota Tech, SD School of Mines. *(If the post-secondary school or course you are interested in attending is not listed and you would like our committee to review it for consideration, please list below:*

(Post-Secondary School)

(Course of study)